

County Association of Swim England East Region  
President: Tom Brennan

**Swimming Committee Minutes**  
**6<sup>th</sup> October 2020**  
**Zoom call**

Present: Sheila Mackenzie (SM) Swim England Hertfordshire Secretary  
Bryan Thompson (BT) Swim England Hertfordshire Swimming Manager / Chair

Anna Baker (AB), Andy Chapman (AC), Karen Huckle (KH), Louise Hughes (LH)  
Ian Mackenzie (IM), Janet Warrington (JW),

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**S20/21 Apologies:**  
None

**S20/22 Minutes of Last Meeting**  
The minutes were accepted as a true representation of the previous meeting

**S20/23 Matters Arising**  
None

**S20/24 2020/2021 update**  
BT walked through the 2020/2021 County update following the meetings with the Swimming Leadership Group. Updated presentation attached (updated as information was still embargoed).  
Lots of discussion about the way forward and concerns about the negativity of the news. There are still meetings going on at the highest levels and things changing almost daily. BT stressed we must plan – but at a high level so as not to waste time & effort.

**S20/25** Items 5, 6 & 7 were skipped as they should not have been on the agenda.

**S20/26 The Future – how can we support our clubs**  
Discussion around various potential competition formats which could be run virtually. Some concern expressed that it looked like we were telling coaches how to coach BT stressed that was not the idea it was about giving the swimmers some semblance of competition within the county. Decision to take to the coaches forum for further discussion.  
There is nothing the county can do in terms of financial support or pool time support for the clubs.

**S20/27 50m Pool Update**  
BT presented an update on the pool project including the draft plans for the build. Great progress has been made over the last 6 months and the landowners are now looking at putting an agreement in place to allow us to publicise the location.

**S20/28 Report from the Regional Open Water Representative**  
JW circulated her report before the meeting – see attached.

**S20/29 Item 11 should have been removed from the agenda.**

**S20/30 A.O.B.**

None

**Meeting closed 21:40**

**2020 Swimming Committee meetings**

**Thursday 19<sup>th</sup> November**

**Parish Centre, Lockleys Drive, Welwyn, AL6 9NT commencing at 8pm / ZOOM**