

HERTFORDSHIRE AMATEUR SWIMMING ASSOCIATION DIVING COMMITTEE

Minutes of the meeting held at the Welwyn Civic Centre, 14th July, 2015 at 8.00 p.m.

PRESENT: Miss A Belson (AB) (Diving Manager), Mr D Beaumont (DB), Mr Chris Sage (CS) (Chair for this meeting), Mr Ben Roberts (BR), Mrs Jean Cook (JC)

APOLOGIES FOR ABSENCE

D15/16 No apologies for absence were received.

MINUTES OF PREVIOUS MEETING

D15/17 The minutes of the meeting held on 27th January 2015 were agreed as a true record of the proceedings.

MATTERS ARISING NOT COVERED BY THE AGENDA

D15/18 D15/3 – JC and Ian/Sheila MacKenzie have spoken with Roger Page. His position remains the same at present. The committee aired the concern that it may not be in the divers best interest.

D15/19 D15/10 – **AB** to send in a proposal for J-Pads

D15/20 JC informed the committee that each Swim 21 club are entitled to an IPAD financed by the county. **AB** to follow up with BDA.

D15/21 **AB** to contact Grant Chivers regarding the possibility of the county financing/part-financing new diving boards at the county clubs, and Level 1/Level 2 coaches courses.

CORRESPONDENCE

D15/22 None received.

COUNTY, REGIONAL AND NATIONAL MEETINGS

D15/23 County MB – JC informed the committee that the county will be acquiring a storage facility in Stevenage which diving are able to utilise if required. JC also informed the committee that each club in the county can have an advertising banner if they would like one – BDA coaches expressed an interest. JC reminded the diving committee that there is a Club Forum which no one from diving currently attends.

D15/24 East Region – DB informed the committee that the judges for the ASA National Skills had been selected from the Region.

D15/25 National Meeting – No report since DB did not attend

COMPETITIONS

D15/26 The committee discussed and agreed to combine the county competitions with the BDA competitions, since the conditions are the same and BDA are the only club competing in the county events. The competition dates for the remainder of the year were reviewed and amended to be as follows:-

- 5m individual and synchro (Herts and BDA) Hatfield 25th September
- 3m individual (Herts and BDA) Hatfield 16th October

- 1m individual and synchro (Herts and BDA) Stevenage 8th November (other proposed date of 29th Nov now clashes with Luton Challenge)
- Mixed Synchro (Herts and BDA) Hatfield 11th December

DEVELOPMENT PLAN

D15/27 The development plan was discussed – see separate document.

AOB

- D15/28 DB - County colours were recommended in Nov 2014 (can be found in the 25th Nov minutes) to Lewis Irons, Matthew Riley, Liam Morrell-Phillips and Ben Carman but no correspondence has been received about this since. The committee requested that MB review the request.
- D15/29 DB informed the committee that he had been awarded ASA East Region Teacher/Coach of the Year Award
- D15/30 JC informed the committee that the new county president is Janet Gardiner. **JC** to forward the email address to AB.